# TAKE A WARRIOR FISHING – INSHORE SLAM TOURNAMENT RULES

Entry Fee will be \$350 per boat.

Entry Fee will be \$300 per boat that have a Veteran or Military member on board.

- Winner will be determined by the highest cumulative score submit up to 2 fish per species (6 total fish).
   (species list on last page)
- Prize payouts will be 80% of entry fees collected.
- Payout structure is based upon 30 boats 1<sup>st</sup> place \$5,500 2<sup>nd</sup> place \$1,200 3<sup>rd</sup> place \$500
- You must pay main entry fee to fish optional entries.
- Optional Entries payouts to 1<sup>st</sup> place only

### **OPTIONAL CATCH & RELEASE CATEGORIES**

- Longest Slot Snook- \$150 entry fee (payout with 20 boat entries) \$2,400
- Longest Slot Redfish \$150 entry fee (payout with 20 boat entries) \$2,400
- First Slot Snook \$150 entry fee (payout with 20 boat entries) \$2,400
- First Slot Redfish \$150 entry fee (payout with 20 boat entries) \$2,400
- First over Slot Snook \$150 entry fee (payout with 20 boat entries) \$2,400
- Win with a Warrior \$150 entry fee (payout with 20 boat entries) \$2,400
  - \*If an additional category has more than one entry and doesn't have a team that wins the category, that money will not be refunded and will be donated to charity to benefit the Veteran Community.
  - \*If there are more than 30 entry fees the payouts will be higher, if there are less than 30 boat entries the payouts will be less, payouts are based upon total boat entries.

#### **#1 RULES ACCEPTANCE**

- It is the sole responsibility of the Captain, crew and anglers to read, understand and abide by the Tournament rules; including any and all special instructions and/or modifications announced during Captain's meeting.
- At least one designated representative from each team must attend the captains meeting.
- Warriors on the Water expects the highest level of integrity and sportsmanship from its participants.

#### **#2 ENTRY FEES**

Entry Fee will be \$350 per boat.

Entry Fee will be \$300 per boat that have a Veteran or Military member on board.

**#4 CAPTAINS MEETING & TOURNAMENT START** 

- Onsite registration will be available at 6:00pm Thursday,
- There will be mandatory captain's meeting Thursday, 6:00pm at least one member of each team MUST be present. All anglers are encouraged to attend the captain's meeting.
- Weigh in
- LINES IN AT 7am Lines out 4pm weigh in closes at 6pm

#### **#3 BOAT NUMBERS**

- Boat numbers will be assigned in order of registrations received and paid in full.
- There will be no deviation from the numbering system. Each tournament vessel will receive their Boat number
  at registration and shall be required to display that number in a manner easily visible to tournament officials at
  check-in.

#### **#4 HOURS OF COMPETITION**

- Lines in 7am
- Scales will close and the competition will end at 6:00pm on Saturday,
- Official time will be kept by Weigh Master and will correspond with time displayed on Weigh-Master's Cell Phone.

#### **#5 FISHING RULES & BOUNDRIES**

- Angling gear and methods should comply with the spirit of the International Game Fish Association (IGFA).
- During competition hours, there shall be no more than 4 anglers per vessel.
- · Live baiting is allowed.

#### **#6 PERMITS AND LICENSES**

- Registered boats and anglers must comply with all Federal and Florida State Laws regarding fishing licenses, size limits, bag limits and any other applicable regulations.
- For information regarding Florida Saltwater Fishing Licenses refer to
- www.FloridaConservation.org or call 850-487-0554. For information regarding NMFS permits refer to www.NMFSpermits.com or call 888-872-8862.
- A citation or written warning of any local, state or federal regulation during the tournament will result in disqualification.

#### **#7 CHECKING IN**

• Weigh-in begins at 3:00pm and closes precisely at 6:00pm.

#### **#8 PRIZE PAYMENTS**

- All prize payments will be mailed directly to the captain of the boat. All checks will be issued to the Captain of the team and will require a W-9.
- The tournament will only submit the 1099's of the winners of any prize money that exceeds the amount of the entry fee of that category by \$600. If less than a \$600 difference, no W-9 is needed.
- Captains may then distribute winnings to the anglers on their boats as appropriate.
- **First Place BIG CHECKS** will be awarded at the Awards Ceremony immediately following the tournament. Stay around for your photo op.

#### **#9 BOAT SUBSTITUTION & PROCEDURES**

- Boat substitutions are permitted for mechanical failure only.
- Any substitutions must be reported to tournament officials PRIOR to the start of fishing.
- Boats are not permitted to have any physical contact with other boats during the fishing hours of the tournament except for emergency or safety reasons and must be reported to a tournament official as soon as possible.

#### **#10 PROTEST**

- All protests concerning the determination of the tournament winners shall be made in writing to the tournament rules committee and shall be accompanied by \$1000 cash.
- All protests shall be made prior to closing of the scales.
- In the event, that a protest is made and upheld by the rules committee, the \$1000 cash deposit shall be returned. Otherwise, the \$1000 cash deposit becomes the property of the tournament.
- Any protest resolutions are based on committee decisions, which are final.

#### **#11 INSPECTION OF BOATS**

The rules committee reserves the right to inspect all boats entered in the competition.

#### **#12 PROCEDURES IN THE EVENT OF TIES**

 If two or more entries in any category are the exact weight or weights, the winner shall be determined by earliest check in time.

#### **#13 RAIN DATE**

- To be determined only under Small Craft Advisory.
- There shall be no refunds.

#### **#14 RULES VIOLATION**

• The penalty for any violation of any of the rules is disqualification, with tournament fees not refundable.

# **#15 LIABILITY RELEASE**

• It is expressly understood that all registered participants and their companions, crew members and observers (the Participants) participate in the Big Bull Rodeo Tournament at their own risk.

- The participants hereby indemnify and agree to save harmless Take a Warrior Fishing Inshore Slam. Warriors on the Water, and all Directors, Volunteers, agents, partners, members, sponsors, attorneys or any other person associated with this tournament from and against all claims that arise from or in connection with any negligent act or omission of the Tournament Indemnified Parties.
- All persons connected directly or indirectly with the operation of the Warriors on the Water tournament, whether individual or corporation, shall have no liability whatsoever for any special, incidental, consequential, punitive, exemplary and/or any other damage including without limitation, any damages arising from libel, slander, loss, damage, negligence, harm, injury and death.
- Participants specifically consent to the use of any photography in which they appear, or audio recording by the tournament for any reason whatsoever including, but not limited to resale, advertising and promotional material without compensation or restriction of any kind.
- This Liability Release shall be binding upon the participants and their heirs, representatives, successors and assigns. By entering the above stated tournament and paying entry fee, participants acknowledge that they have read and are bound by same.
- Any Tournament related questions? Call Evan Fernandez (941) 225-3256 Or email evan@warriorsfish.org

Please use the given tournament ruler and tournament boat number given out at Captains meeting to be included in the video and photo of the fish being submitted. Fish shall be measured using "pinched tail". Photos without the RULER and boat number will not qualify. \*Length will be rounded to the nearest whole inch. Measurements 1/2 inch will be rounded up.

# **Snook Points - submit 2 fish**

$$28" + = 2 points$$

$$29" + = 4 points$$

$$30$$
"-  $31.4$ " = 6 points

$$31.5$$
" -  $32.4$ " = 8 points

$$32.5$$
" -  $33$ " = 10 points

# Redfish Points - submit 2 fish

$$18" + = 2 points$$

$$20" + = 4 points$$

$$23'' + = 7 points$$

$$24'' + = 8 \text{ points}$$

# Trout Points – submit 2 fish

$$15" + = 3 points$$

$$16" + = 5 points$$